

## $\mathbb{C b p}$ (Tampus

College of the City of New York


## VIRTUE REWARDED

 thize with the administration of Hunter College, The journal of a giris' college should not, out ments of cigarette companies. Accordingly that admministration has seen fit to refuse permission to the Bulletin to carry any such copy. How ridiculous and anachronistic a ruling this is, is cvident by the fact that over one thansons Hunteritc designation of a smoking room, and that the new builidings of our sister Coilege, standing in the wilds of North Bronx, actually provide such fumoir
Anyone familiar with the husiness probleens of nicotine's publicity is all imporant for its fady cial welfare. It is preposterous that the supervis. ors of a metropolitan colilege in the present er should assume such dictarorial powers, especiallij ating at least one-third of the existing meage news.space. Even had their Student Council agreed lerin Staff would it secms to us that the Bul lein resigations have been justified in tendering heir resignations as a protest against this unjust
and illiberal interference with the conduct of and extra-curricular activity.
The Huncer Council declares thax the staff's resignation "comes as a distinct shock." From past history, we would be shocked if that Council eve failed to kowtow to the administration, whos important for the many who hope io eeach.

## wficomp

$I_{\text {ten countrin }}^{\text {N a }}$ where minority. rights are of ten constitutional rather than actual, the decis-
sion of the College adminisfation to meet Howard University of Baltimore in a basketball game for colored unemployment relief is surely a re freshing example of that educational democracy which distinguishes and epitomizes our College in so many respects. It is such a small sign of friendship and respect, but when we read of
Southern lynching orgies and the mediexal dis. Southern lynching orgies and the medieval dis.
criminatory criminatory practices against the colored race in all sections of the land, we can consider this decision as a civilized gesture from a college which fails utterly in its purpose if it does noc inculcate in the minds of is students complete tolerationactual and not verbal-of all classes and creeds, or an racial ranks, of political nonconformists, and of dissenters of every shade and kind. To recognize that what is different is nor necessarily opprobious and that what deviates from the nor-
mal standard is mal standard is not necessarily a menace stoould be che goar of an education based on rational We extend rather than blind emotional hatreds. We extend a hand of hearty and brotherly wel-
come to Howard University. The baskectall game on March $S$ deserves a united College support.
on

## Gargoyles

a garland for solomon cohen
(In + Parrts)

As a paranymph bedecked in pararosanoline paramata, I dekasy thabate for the hermap fhroditic muses this polyphonic parashah. Are! Of sacerdotal no-
menclature your deodands betray (O Gluzz! O Gloorz! your sanctified forbears who delegated both appelation and disembodied vaporization to you
7 nese rhapsodic titillations (Stayontic and dumonic) These rhapsedtc tetlations (sanomita and demonic)
roborate the infinity of honorificary beatitudes bestowed by tiak aestherical nabobery (Psst.! $O$ pst!) upon your lorate lingulated anacoluthic style. Adventicious and transitory as is our terrestrial occu-
pancy, finite and redicuious as our animated munpancy, finite and pedicuious as our animated mundificated existences, foredoomed and incorsequencial as are our ends, no homn ratiens can genuflect in puder when once your surname has impinged upon Ins sensorium. From Trincomalee, Tincigel Head, $T$ va Baja and Tobolosk, fron Ponevyezh, Coahuila. Matabililland, Mascoutalı (U. S. A.), Trivandrum. Majunga, Cupramontana and Grimitschau, Palan pur and Overyssche, Zitacuaro, Zaachila, Zelendh: dorf, Yogampo, Wysocan, Wongrowiza, Otacamund, sic, we warble fullsomely your peroneatibial praises.
e Solomon Cohen!

On dit (say the French) that the praiser drinks honor ar the lips of his beloved (Thatatea Thalata, dd the Grects, thine cyes are like the oinopa pon (ion) hinced, ill a seise, we may, to be sure, call
(your language I mean) the sea of infinite obscur Hy: but tie soui (madista de pros ten phusin.
wit , , grows in the pink mistiness of mystical ma
 Alatsciale ongni speranza, toin th entrate, temark the lover of Beatrice) to be sure, we must relincuish entering ( $O$ :) hice discussion all human pretile cions for rationality, and make a divine afflatus, it quite de rigetl: with the Word. Yours is the ove oul. From all the distant shores of this round earth (la mathme romde) from distant lake and lofty peak, from Araby to Samarcand, from emerald Lirin and bearded Palestine, we come and mouth your praises. In the words of the immortal Latin poct (Horace) est tibi allaborandum ore.

Anel he called him brother, saying unto him, of the Lord schosen is thy father, and thy father's father and his father before him. Solomon wert thou named, Solornon, Ham's blood ar.d flesh, and wisdom holds thy brain and love thy limbs because of that. Now is time to sing thy praises and our voices shall be raised in Hallelujahs; saying: Blessed are the bearers of Solomon's name, dispensers of airy sayings, blessed are the chosen of the Lord for their names are a legion, blessed are the singers of His praises for their mouths are ever agape, blessed. will they be, for the I.ord will give them green pastures and fat flocks and bat bocks and rat rocks, and their tables yeat will groan with venison and sweet wine And the Lord heard our praises and was, happy, and the Lord came down in a hail of fire and bore him off ar an angle of forty-five degrees over Con vent avenue like as shot off a shovel

Lo! His Lord was styie

## THE ALCOVE

T. S. Eliot is an interesting paradox. This is doubtless most
evident from his formal entrance into the anglo-catholic churchthat reconcilement of highest in tellectualism with hierarchy satirized by Mr. E. S. Bates in last
week's Saturday Review of week's Saturday Review of Lit-
crature as "toasting Guil and the King." But from another aspect, from the consideration of T. S. Eliot's critical conception of, and his actual practice in, art, the paradox becomes even more tantalizing. To him, art "is not turning loose of emotion, but while re devotes pages in "The acred Wood" to the elaboration to his theory that 'the emotion of art is impersonal" and "the diverting of interest from poet
to poetry is a laudable aim,", he composes "Ash Wednesday" and "Thc Wasteland" and vents therein the somewhat mysitic personality of T. S. Eliot.
From the definition of "para-
dox" as, cidudely put iy Funk dox ${ }^{\text {ace, et uderiy }}$ put by Funk
and Wagnall's, "a statement Seemingly absurd or selfi-contradictory in its terms, but really
true," the paradox of T. S. Eliot rue," the paradox of T. S. Eliot
becomes more elusive. For try aecomes more elusive. For try criticism and art of T. S. Eliot's complement each other to fulfil the defnitinn. Thes it wowe not of "paradoxical quiddity to talk for the sake of clarity we shall the, then, from the ine infer bility of the differert tenets of his two itierary indiuns, an
incompatibility which is more than superticia, we find our "paradoc" to cinct to change begin anew.
 hile Emerson proceeds very earnestly to show why, and huw inconsistency is consistent with se-
rious living, T. S. Eliot would seem to make it a part of a game which he plays with a purposed perversity intended to call forth
the protests of the spectators, the protests of the spectators,
as well as a few classic pop bottles. With emotion un which he unreservedly commu nicates that self of his at oodds
with the world and stretching with the world and stretching
out for realization toward an orout for realization toward an or
der inherent in anglo-catholi der inherent in anglo-catholi
cism and the church connoted
then tongue ges in those contradictory ges in those contradictory so
phisms of his criticism with the mischievously malicious design of confusing his contemporaries and setting to them the task of
reconciling his diversities. One reconciling his diversities. On There is the possibility that his objective criticism is an attempt at obviating the interpretation of his poetry as a personal expression, that is, an attempt to public at obseuring to others the his work. But one of T. S. Eliot's intellectual stature could hardly be charged with the tergiversations of petty natures. No, ra-
ther must we see in him a ther must we see in him a con-
scious precipitator of controversy, for sophistic controversy is
the mind's nourishment. while at the same time he seeks through his poetry expression And yet, he does not self. his theory "as Joseph his coat in the hand of the hariot," for love ,f casuistry alone. His desire seems to be a self-conviction of the ultimacy of the theology he
now embraces. Instead of cate now embraces. Instead of cate-
gorically denying modern intellectualism as the alternate for traditional theology, he tentatively embraces intellectualism turning its own sophisms against

## Screen Scraps


A union of frankfurters and mus-
tard, and of an American manufactard, and of an American manufac-
turer and his operatic wife, comprises turer and his aperatic wife, comprises
the theme of "Meine Frau, die Hochstaplerin" ("My Wife, the Adventuress), UFA's latest offering at the Cosmopolitan.
Kathe von
star, portrays the light-her Teutonic star, portrays the light-hearted wife
of a tank clerk. A whimsy whici prompts her to consider her huskand a bank director turns into a necessity for hacing up the pietenije. It the two unions having been effected everything turns out alright, and Kathe and her hubby land directorships in the hot dog-mustard combine. The plot-like most of the German plots of late-is more or less
irane, but Willi Kollo's tunes and irane, but Willi Kollo's tunes and
the performances of the cast atone the performances of the cast atone
well for the cinema's shortcomings.

He Killed a Man
Brocin LuLlaby, a Paramount
 Ihe Criterion Theare.
It is seld $m$ even in these days of real dramas on the screen that any one picture is not only characterized
by flawless acting, splendid direction and striking camera work but is so constructed as to present an aspect of the modern liberal view
Broken Lullaby, known here previousBroken Lullaby, known here previous-
ly as The Man I Killed, is one picture ly as The Man I Killed, is one picture in many•years where every scene has is written and enacted with ang that leaves the audionce beris with lexces the audience breathles than sentimental sympathy
Quite aside from the fine individual characterizations hy Linnol Ropry more, Philips Holmes and Emily talization in the Hollywits immor Fame for the group technique Hall of Fame for the gronp technique its diErpressing emotional attitudes itself for his poetry dogmaticaly expresses his precone. $\mathrm{p}^{\text {thon }}$ ions But why surrender to a theology at all?
(Ed. note: the concluding ar-
icle on $T$. S. Eliot will appear icle on T. S. Eliot will appear
i' Friduy's issue of The Cam-
through group shots is definitely a
movie stunt, and distinguishes in some way the cinema from the stage. For those who insist on such a sum-
mary, the story concerns itself with a conscience-stricken soldier's at-
tempts to atone for killing a German
during the war.

##  <br> The undoubted charm and beauty

 ward," the current cinematic offer at the Paramount, from being more than a mildly interesting and entertaining photoplay. The plot is weak far haskneyed, anu the direction is "War from inspired.irl who marries a small-town youth of means and encounters all snrts of pposition from her husband's parents, who object strenuously to the arriage. Miss Carroll is more than adequate as the chorus girl, Richard
Arlen is effective as her husband, Pautine Fredericks perhaps stands out in the production as the mother. But the combined efforts of all three Guy rise above the weak plot. Guy Lombardo's distinctive dance
music features the Bing Crosby, after a lupund perous tenancy, has left for the prous tenancy, has
Brooklyn Paramount.

##  $\mathrm{E}_{2}^{2}=$

Although it is quite probable that the Greeks had a word for them, this reviewer must mournfully report that he friled to undorstond in Weaving a flimsy and shopworn plot with clumsy fingers MF, Lowell Sherman, who cast him self in a rather diseppointing role succeeded at times, by means of clever acting on the parts of Ina Clair ereating humorous situations, while at other times his attempts wer berely short of common slapstick. Perhaps the most amusing bit of called "Screen Souvenirs." Stars of both the present and bygone days two decades ago, are side-splitting, to two decades a
say the least.

## CLUB CORNER

## MENORAH SOCIETY


#### Abstract

or articles on the organization, program, and aims of the variours clubs and and extra-curricu- lar activities of

Starting out with the belief that Starting out with the belief tha a study of Jewish life and thought is an integral part of a coileg education, the Menorah Society since its incerter since its inception in 1915 has constantly striven constantly striven to provide through discussion and study an understanding of Judaism and its adjustment to the American scene. Today Menorah boasts the largest membership of any club in the College. Within the intimacy of its Circle. While Menorah's Avproach enclosed alcove, students gather tual one, Avukah believes with daily to read the daily to read the various foreign fast-growing majority that Zion- periodicals, to sing the periodicals, to sing the songs of ism is the central Jewish reality Zion, and to hold informal debates of the over questions ranging from the of the day. It fearlessly preTalmud to Professor Cohen's the scribes Zionism as the only solucient and over-quoted statement tion to Jewish problems. that "there that there is no Jewish problem." society are Sol Lhe nempen elicers of the purposes, the has seven points or dent, Benjamin Kirschenbaum ' 33 , ing to the seven numer correspond- first vice president, Sanford Greenditional cendelabra known in He- batt '32, second vice president, brew as "'mendelabrah." known in He- Samuel J. Leibowitz '32, treasurer, damental aims, the society most ing secretary, Israel Spiry recordardently endorses the $\cdot$ point that ing secretary, Israe Jewish studies Jewish studies are requisite for a proper understadi proper understanding of the phe- (The third article in this nomenon of Judaism series $\begin{aligned} & \text { nomenon of Judaism. In the ab- } \\ & \text { nereries } \\ & \text { sence of Jewish subjects from the- }\end{aligned}$ Club.)




