# (1) <br> The College of the City of NewYork 

LAVENDER OPPOSES ST. JOHN'S COURTMEN

## CITY INCREASES COLLEEEBUDGET FOR NEXT YEAR



> bllu goes to aldermen New Budget Slated to Receive Approwation of oity
erning Board

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Student Council Presentation of Othello To Clear Up Deep, Datk Murder Mystery

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Thbe (Tampus
The College of the City of New York
Volume $43 \quad$ Friday, December 14, 1928 No. 26

| Publlshed Monday, Wednesday and Friday during the College year, from the fourth weok in September unth the courth wetk in May, excepthnk the fourth week in December, the third and fourth week in January, the girst week Assocuary, and the frat week in Aprth by Titis Campus |
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Ysoue Editor ... ABRAIIAM BREITBART
Chronic Collegiate Cynics. Several days ago a staff reporter collect-
ing replies to "The Campus Quiz\%e" aping replies to "The Campus Quizzer" ap them whether they thought that C.C.N.Y. should schedule football games with larger colleges. Onc student replied in a mockdignified tone of voice, but in all serious-
ness, that "he was not interested": the other by way of explanation chimed in "We're talking of bigger things.'
There is much in the attitude manifested of a large number of students at the College Having taken a few literature courses, an elective or two in higher mathematies, read decide they have reached a stage of intellectual development, attainable by their superior intellects alone. To make others feel the power of their sablime erudition, the be-
lieve that they must sneer at each and all.
And so they develop the attitude of the And so they develop the attitude of the
ultra-cynic, scoffing at anything and eversthing, sneering at everyboly excent those who can out-sneer them.
You have seen this type. They are
the fellows who wouln't be bothered with attending a coollege athletic contest.
They are doing bigger things. Thev are the fellows who wouldn't be bothered
with witnessing a dramatic society produc-
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$\qquad$ manner in which one can show that he only his thought mocesses; he refuses to be interhe is indifferent to everything, and every-
body but himself. To jeer at the opinions body but himself. To jeer at the opinions
and ideas of others means to display know! adge, seems intellect. It is nothing of the sort. Rather it is the sign of a man floundering
under the control of an inflated ego which will eventually subdue him with poor consequences.
At a time in life when he should be mentally open wide, offering due consideration viduals, testing the validity of these differing thoughts, discarding some and attaching others to his own concepts. the collegiate
cynic has his mind destructively shut. Overconfident as to the value of his own narrow
ideas and beliefs, thoughtlessly sneering at ideas and beliefs, thoughtlessly sneering at
those of others, he is virtually committing mental suicide.



