

To Hold Ball
A furmal later-Fraternit
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## THE CAMPUS FRIDAY, MAARCHI $\overline{0}, 1925$




## Gargoyles <br> dipred nto a pal of milik

iaculty

## laculty after dinner

## ater dinner on Monday

on Monday
didn't exactly
elish
that prom of mine "I Dipped into the Ink

Pleave explain
to your readers
forgot to mention
and sky
and got
a marriage certificate
"I met Dick," telephones a Mercury circulation celebrity, "Fraternity on the Columbia campus last
night. Wearing knickers because old man Ebert had died, and hell: something had to be at half-mast.

Sir. Yru beyged me a fortnight ago to give you some minters on one of the seven arts. - that of conversing
with the other sex. I am not ungrateful for the man ervices I have received at your hands; I therefore hreak a lifelong silence in order to reciprocate.
Conwersation, obviously enough, depends upon the conversants. So then if you are thrown, per
chance, into the company of the roadcasting stations to acquire the greenish ting of jealousy, the suave thing to do is to smilesmile that iupears superficially to be a pleasant, ac quiescent smile, but which has lurking behind it a boundless contempt, an Adolphe Menjou sneer. Let

Ophelia gibbers incessantly about her engagements, her hats, her friends, and so on. You then register the aforesaid grimace. Ophelia soon divines blushes and shuts up. Success.
On the following evening, you step out with Irene. plex; she knows the name of every fratasnity in the plex; she knows the name of every fraternity in the
country, and has memorized their rosters. Inevitably country, and has memorized their rosters. Inevitably
she will begin to prattle lightly about their merits and demerits This if your lightly athout their merits and heard of Hannibal. Now this mar seem absurd; it is. I haven't the least idea in the world why this should affect a girl; but it does. Irene will shut up. You are now endeavoring to entertain Carmen. Carmen is adolescent and loves cavemen. She dotes on Tarzans and she insists upon letting you know it. You now grasp her gently by the throat, gouge out an eye, and firmly throttle her. Carmen will never again love cavemen.

Desdemona claims your presence tonight. Desdemona is an intellectual. She gushes about literature passant, Cabell One of those intelligentsia ...en, you get the idea mind with a higbbrow at along very woll appelation. I think you can some of the ancodotes you selans my aid, if I recall I believe that Desdemona will go at that last smoker.

You come at last to Phenia You are very ticklish place. Phenia talks--but not very much and only when spoken to. In a word, you have to carry the conversation. Now while this is certainly irritating, it is not quite as difficult as one would think. Let me indicate the reasons. To one of Phe nia's mentality, humor is a pretty broad field And so it will not require great subtlety to arouse hilarity in her. One favorite method is to twist and dislocate familiar apothegms; as for instance: "a hand in the bush is worth two in the home") And then another old favorite is to be silent verbally yourals. This, I believe. suffices. Armed with this know edge, I am almost certain you can become a lion, if not a bear. At least you can become soi
though hopefully preach a gospel-the gospel of
Beauty whose prophet must needs play an awkward ant Th prophe must play an awkward part. These we would make devotees of Professor
Saidwin's art, their appreciations we would add to the fruitfulness of the genius of this, (we cannot restrain our pride) our master organist.
H. H.

TO THE MAN IND HIS ART today's institution of learning proceeds largely from two sources, the rine too easily prevailed over by old, as surc, as true as learming itscli. A college or university, if it be of any cosmopilitan spirit. can ments; more dignificedly it can tell you of its scholars and artists, of its seckers of the fleeting Truth and

Althongh we prize the physical ideal, although we readily recognize the desirability of college sport rationally, however. we see that athletic supremac is oten tempered by the accidental power to pur chase the many mans of developing it. We further almost beyond the hought and art if yet within are And so it ais aphere of temporal advantage behold the thinkers and artists indentime that we an intellectual fervor that we lind them to us. he self-flaterinousandith public organ recital under our tribute to patronage of this institution to pay wait for its the man and his art. That art mutst il it has achione (if, indeed, it would have it) un able then Yet we cong concent upon the nature of man ighteen are happy in our knowledge that through hat years there have been countless thousands that have been recreated and lifted by the playing Professor Baldwin, thousands whom he has led nto the ways of a scholarly and aesthetic apprecia ul of man's

Samuel A. Baldwin these we speak
on January 25, 1862. He or the organ when at the age of fifteen he pleased the critical religious ear of the House of Hope St. Paul. That his was not a short-lived precocious ness but a fast-blooming genius he made cvident at Dresden's Royal Conservatory of Music where he completed his academic training in 1884 . Then fol lowed years of preparation for his most meaningful

In 1895 he came to New York and in 1907 joined the College, almost urheralded, an unassuming artist and scholar. This quality the thousands of This dignity of genius that will dear in the master. has also contributed to the matter-of-course-ness with which too many students matter-of-course-ness with his interpretations and compositions haved him while his interpretations and compositions have been casting so much of true glory upon this and another inre is founder fellow.

On behalf of those
On behalf of those who have not known Proessor Baldwin we can express no tribute, no admiration, no gratitude. To these we can but impotently
mense a success as myself.

## BOIRNE SMITH

P. S.:--Now that I've written most of your
column, will you take me to the theatre?
Come on, Harry, out with it. What is philosophy




