

THE PAPER

So we stand here
On the edge of Hell
In Harlem
And Look out on the world
And Wonder
What we're gonna do
In the face of
What we remember.
Langston Hughes;



CITY COLLEGE OF THE CITY UNIVERSITY OF NEW YORK IN HARLEM

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A Medium For All Peoples Of African Descent

November 12, 1990

Be Wise, Immunize

by Alton Stewart

Once again it's time for all CCNY students who have not received their second vaccinations against measles, mumps, and rubella, to go to Health Services (J-15) to have their immunization records checked.

Mr. Larry Payton informed *The Paper* that the five week deadline had passed. He also stated that on November 15th, 1990 there will be a health fair, here at City College, that will take place at the rotunda of the NAC building.

When asked about how the department will deal with students who have not shown proof of immunization, Mr. Payton responded that the record of every student attending City College is on a computer which is hooked-up to the college's mainframe. The students who are



not cooperating will be notified and urged to come in to J-15 as soon as possible.

Because there are so many CCNY students from developing countries where the immunization systems are not as

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No Space for Clubs, But Hope for Better Security

by Alethea Lodge

On Thursday October 15th, the President of the Day Student Government, Mr. Rafael Alvarez, met with the CCNY media and student leaders to discuss current issues relating to City College. Guest speakers at the meeting were Mr. G. Crinon, Assistant Director of Special Services, and Mr. Jon Yellin, the Vice-President of Finance and Management of CCNY.

The first topic of discussion concerned club rooms. Finley Center was once the main student center, where all the clubs held their meetings and activities. But since the demolition of the old Finley Center several years ago, the

school administration has not tried to replace it. It was suggested that each club on campus should be assigned a permanent room where meetings and activities may be held on a weekly basis. Vice-President Yellin explained that this would not be possible in the immediate future, since the college is undergoing widespread construction. Due to limited space, the clubs are unfortunately forced to make the best of the situation. Vice-President Yellin said that the construction will be completed in the next one and a half years, hence, we still can look forward to future inconveniences.

Once again, the issue of

security surfaced in the meeting, and both Mr. Dandridge and Mr. Crinon were interrogated by the students. Mr. Dandridge informed us about the twenty student aides who are working in conjunction with the security to protect our campus. These student information aides patrol most of the campus including the Cohen Library and are always at the students' disposal. The President of the Nurse's Association of City College expressed her concern on behalf of all the students nurses, about the lack of security guards after 4 p.m. the Harris Building. Mr. Crinon assured her that security (con't on pg. 4)



'AS I SEE IT'

By Michael G. Davis, SR.

'Of Lies and Levin'

pit (pit), *n., v., pit/ted, pit/ting.*--
n. 1 a natural hole in the ground.
2 a covered hole used as a trap.
3 Figurative. an unsuspected danger. **4** a place where dogs or cocks are made to fight. **5** a large grave for many bodies. **6** hell, or some part of it. **7 U.S. slang.** something that is very bad.

viper (vi' per), *n., adj., --n.*
1 any one of a group of poisonous snakes with large, hollow fangs; and often having a thick, heavy body and triangular-shaped head. **2** any one of certain other poisonous reptiles which creep or crawl. **3 Figurative.** a spiteful, treacherous, low, mean, despicable being.---*adj.,* extremely bitter; venomous.

Trust me on this: There's one thing for certain that you can count on about the low-crawling, mudraking pit viper known as the rattlesnake...he'll always sound his noisy little rattle before he strikes.

This, I assure you, is something we can conversely, but truly appreciate about that particularly vile and malicious-minded reptile.

Such too, is the case of xenophobic race-baiters like Michael Levin, who promote and propagandize the manufactured fallacies of so-called white superiority in relationship to the alleged inferiority of blacks and other ethnicities.

Under the guise of being deemed a college philosophy professor, who **should** be about the business of exposing ill-founded prejudices and building bridges that abate, heal, and redeem the destructiveness of racism; Levin himself is exposed as the very *opposite* of an intellectually-sober and constructively-sensitive educator. We are able to see him (thanks to his malevolent rattling) for what he really and truly is: an irresponsible, bigoted, biased, ugly and malfeasant crusader of racial agitation and hostility. Any decent, critical-thinking person (which Levin is not) can see that any kind of research that tries to focus on group differences in intelligence is senseless, and wholly motivated by a demonic and perverse desire to create a

falsified air of self-proclaimed preeminence of one group over another. This is the morally-bankrupt activity of *satanic fools*.

Here is a moron (supposedly a smart one) that should know something of the ills and injustices of **invented justifications** for prejudice and persecution (courtesy of Nazi Germany); yet he has the insane and unmitigated gall to try and accord a malpractical stamp of biological finality on Blacks and other people of color, purposely eluding the more complex and avaristic schemes and strategies of the capitalistic power-brokers who decide who gets what, when, and how much.

But deep, down inside you really know that **awful** truth don't you, Levin? Surely your piteously-low self-esteem and rigidity can be pulled back from your status and power-oriented upbringing, and authoritarian little eyes long enough to see that:

1) ...any race of people who could survive the indecent, inhumane, and murderous journeys of the "Middle Passage"...

2) ...then survive the indignancies of forced enslavement to greedy, sleazy, lustful and lazy economic exploiters...

3) ...in an ill-begotten country that 'white people' (as you call them) murdered for, pillaged and stole...

4) ...and who have enough of the grace of God in them to pray for and forgive those who have spitefully used them (past tense)...

5) ...and who have endured and persevered through over **400 years** of racist Jim Crow segregation, exclusion, disfranchisement, lynchings and other murders...

6) ...and who still survive in a capitalist system that historically and traditionally has--and continually does--**oppress** them with limited protection under the law, and a lack of power, influence, and enterprise...

7) ...and who suffer the ultimate indignity of having snots like you **begrudge** them some minute relief through Civil Rights Bills and Affirmative Action

The Paper

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legislation, while watching those very same snots in the same breath, recently apologize and make financial **restitution** to another group for atrocities wrought on them...and
 8) ...who are the descendants of the **backbones** that **built** this country...
 ...could not possibly be inferior to the likes of **you**. It's a well-known fact that the so-called privileged and pampered upper socio-economic classes produce their fair share of **not-too-**

brainy-types, also. Just ask any one of them who's tried to pass a bar exam lately.

In closing Mikey, I would caution you to abandon the **hate-mongering values**, fanciful racist imaginings, and destructive mechanisms of unfounded fears that you are spewing. One day, that **bomb** you're loading might **blow up** in your big-mouthed, bigoted face. That's when you'll develop a reverent appreciation for the **I.Q.'s** of people like **Charles Drew**.

Are We Really Free? Or Just Free To Do the Wrong Thing?

by KEITH A. MAYES
Staff Writer

The land of the free and the home of the brave is supposedly the essence of the American society. But for whom? The dregs of Europe came over about 450 years ago and took a hold of this vast piece of land, that stretches over 3.5 million sq. miles, known today as the United States. They stole it from the natives in the name of European Nationalism. They brought slaves over from Africa in the name of European Nationalism. They set up a judicial system and constitution to protect what they stole, also in the name of European Nationalism. So here we are as African-Americans, approaching the 21st century only free to do the wrong thing.

Our freedom as African-Americans, which stems from slavery, and being denied certain rights to read, write, and develop linguistic skills, is a freedom that is in vain. We were denied the right to develop our analytical and thinking skills so that we could become a self-governing people again. As a result, upon analyzing the behavior of Black people in expressing our freedom, our expression always seems to lead us into supporting the European. We express our

freedom by doing what He says, by buying his goods, by moving into his neighborhood, by reading his books and working on his job. Therefore, we live in a society that makes us feel the freest when we are more enslaved, and makes us think of our enslavement as the essence of freedom.

The same act by two groups of people existing in two different strata of society has different effects. So one cannot just look at the acts that people perform in terms of freedom, you must look at the effects of their acts. Moreover, since our destiny as Black people is controlled by the European, our freedom of expression is an act of destruction and the Europeans freedom of expression is an act of conservation or construction. Also, as African people we have become embedded into the European value system to the fullest extent of self-alienation.

Our destructive freedom of expression can be witnessed from the brothers and sisters on the street corners, to our brothers and sisters on the highest rung of society. On the streets we express our freedom by selling death to one another in the form of drugs.

We randomly assault one another for no apparent reason or motive. Some of our Black women express their freedom by wearing braless and pantyless clothes that cling so tight to the body that they are fully exposed, and in doing so do not realize that they are prostituting themselves in the name of freedom.

We, as Black students, just blindly pursue a college education and never fully understand that we are in the hands of our slavemaster's children---in the name of that very same freedom. Our Black middle class and intellectuals have abandoned the masses as a result of their so-called freedom; and here in 1990, the majority of them still have not made a serious attempt to give back to their communities because they are too busy trying to make an alliance with the European, again in the name of freedom. Mayor David Dinkins has probably lost half of his Black constituency because he has refused to do justice by his own people first, as his predecessor has done time after time.

Now, many may argue that we are free because we can do what we want to do. And I'll

say that your statement is a fallacy because brothers and sisters, since we operate under the European value system, what we want to do has already been artificially implanted in our minds. Remember that our freedom was given after the brainwashing had occurred, and as a result we will continue to do the wrong thing from our own free will.

Furthermore, during the period of slavery, the Blackman had been denied the desire to read and understand, and even up until today when you put a book before his face, he experiences a lack of desire to read, and thinks that is freedom of choice. So he is left with his theoretical proposition of freedom because he is not familiar with the original implantation of his lack of desire.

So we must remember that this is the way the American system is designed and it is set up for our destruction--we will destroy ourselves thinking that we are expressing our own freedom.

*A race without authority
and power is a race
without respect.*

Fads and Fallacies.

by STUDENTS OF SCIENTIFIC
AFRICAN NATIONALISM.

Active and not so active participants in the "Black Movement" regularly experience tremendous ups and downs in all emotions regarding progress in "the struggle." We sometimes feel as if the masses of African People may never get it together. There are the other times when we feel that major strides toward "freedom" are just around the corner. Presently, any of us are understandably ambivalent about the current wave of Blackness among larger numbers of our folks.

Some of us do not believe that future victory is necessarily

aided by periodic upsurges around Black pride, African History, demands (requests) for respect, or reactions to racism. We should only expect to win through a well organized, calculated and sustained effort which manifests enough force to supersede the complex of forces which produce our lack of self-determination and genocide.

Appearances, even our own, are often misleading. Individual action, including dress, talk and attendance at events, does not represent participation in the process required for our movements success in the long

run. Such action does not even indicate an individual's recognition of the process. All of the things we do entail personal motives, regardless of how "Afro-centric," and should not be mistaken for the probability of consistent, long-term, effective movement work./

"We must do something!" This expresses the psychological need to get one's s___t off. What ever we feel motivated to do stems more from a combination of factors impacting on our physical, mental and spiritual states at that time, and far less on prerequisites of our victory.

To often, we're not even clear on what victory is. A case in point is our perpetual preoccupation with racism. Whether we associate the word with prejudice and discrimination, or we define it in the context of an ability to exploit people, the attention given to racism clouds our recognition of the basic issue shaping the situation of African people in the world today.

That situation is the lack of self-determination resulting from the tremendous and forceful disruption of African People's

(con't on pg. 4)

(con't from pg. 3) Fads

historical development. Any wide-spread mistreatment dealt against members of one group is based upon the ability of other to act that way. We expend too much energy focusing on what others do to or say about Us, and not enough energy on eventually eliminating the powerlessness that makes Us subject to other people's attitudes, sections and agendas. We must re-establish Our history, and not remain simply an addendum in someone else's historical process. We must achieve Power and Total Liberation from all foreign (as well as any internal) exploitation of human by human, or continue to be threatened with genocide as victims of any and everything. Therefore, to be treated nicer or more respectfully, while it may feel good, would not alter the fundamental problem.

Returning to the topic of feeling... standing up and being heard may make Us feel better. Telling "them" about themselves in an articulate and/or well documented manner may make Us feel good. Marching, rallying, talking bad, or issuing warnings or ultimatums, or otherwise displaying outrage may make Us feel important... all of this and more, often done in the name of struggle.

But, even if the pursuit of immediate satisfaction leads to a beneficial action right now, or tomorrow morning (or a few minutes from now, for that matter). There are always things to be done which We want to do, that sound good, which, however, do not need to be done, or worse need to "not" be done. Feelings fluctuate and are usually not in optimum positions to serve

Our long term goal at given points in time. And it's normal for people to tend towards doing what We feel like doing. The advancement of Our cause, therefore, can not depend upon the motivations of individuals separately responding to factors outside Our influence.

On what, then does the advancement of Our cause depend? We need a sound, clear ideology which affirms what We should be about, in connection to who We are, what the deal is (and has been), and what We intend to ultimately achieve. We need step by step planning around obtaining Our goals, reflecting the most accurate, up-to-date information available. And, we coordinated in carrying out Our plans.

All of this requires systematic thinking and problem

solving, of which We need to cultivate a greater supply. For example, some of Us say, "What We need is economics." Or, "What We need is Our own Schools," etc. Ideas about building needed institutions obviously are not new. But, how often do We develop the analyses to explain why certain efforts failed in the past, and to guide Us in doing things more successfully. Effective struggle demands well thought out theories which are to be tested in practice, and not tired movement rhetoric, or fads.

We who are students of Scientific African Nationalism endeavors to better understand, conform to, and further the process of a logical approach to Black Liberation. To Our fellow activists in the struggle: prepare to have many apparent truths challenged.

(con't from pg. 1) Club/Security

will be present in that area on a regular basis.

Mr. Crinnon explained the new security systems, some of which have been installed. For example, panic buttons are present in the Harris Building and they are directly connected to the main security office. Calls may be answered twenty-four hours daily. Future projects will include, emergency telephone systems, whereby security may be contacted with the touch of a button; improved lighting in North and South campus, and a state-of-the art system where cards will be used to allow easy access to the Aaron Davis Hall. This new system will enable dance students to enter the building on weekends or late at night.

In ending the meeting, Mr. Dandridge made a special appeal to all students to report all incidents of assault, even if they appear minor.

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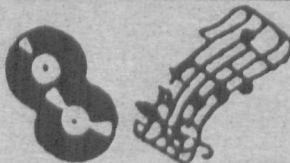
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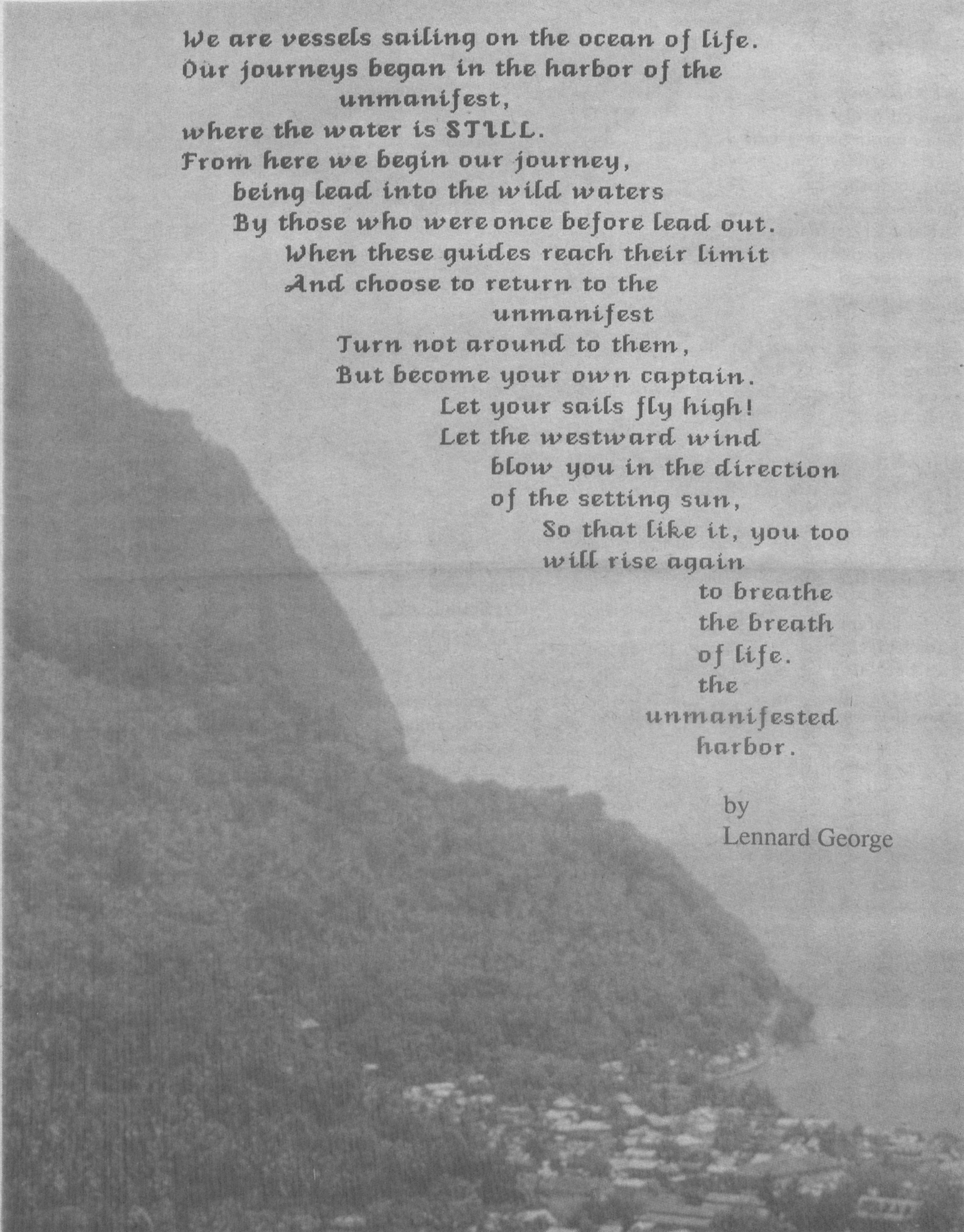
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We are vessels sailing on the ocean of life.
Our journeys began in the harbor of the
unmanifest,
where the water is STILL.
From here we begin our journey,
being lead into the wild waters
By those who were once before lead out.
When these guides reach their limit
And choose to return to the
unmanifest
Turn not around to them,
But become your own captain.
Let your sails fly high!
Let the westward wind
blow you in the direction
of the setting sun,
So that like it, you too
will rise again
to breathe
the breath
of life.
the
unmanifested
harbor.

by
Lennard George

EXPRESSIONS

In Celebration of Strong Black Men

We know of you,
see you every day.
The morning sun greets you
and we send you off to war.
You return to us
torn and bleeding.
Are our kisses enough?
Is anything enough to mend you,
patch you up
for battle tomorrow?

We know you strong black men.
We see you every day--
the good side, your deep and hearty laugh.
Your strong arms hold us
steady on course.
Our north star.

You are our fathers,
our brothers,
our sons.
You are our lifeline.

We celebrate you,
strong black men.
Just one thing we ask--
please,
show us how to love you more.

---Marcia Kelly

(For J.F.G.)

Single and searching,
pleased with my perusal---
A duplicitous suitor
with a purpose

My sentiment---
bacchanalian
contraband
unwarranted---

Adoration and lust
empower a being to dupe,
expose flesh,
or conceal
wounded pride

when he flees

----Tammie V. Lacewell
(10/25/90)

EXPRESSIONS

In Case Your Heart Forgot

When you said
goodbye
I thought it was
a phase
to go through
and grow out of.
Calmly,
I packed your
treasures,
and some of
mine in case
your heart
forgot to whom
it belonged.
Branding me
indifferent,
you asked
if I had ever
loved to let
go so
freely.
I smiled in
my head
and gave you
no answer.
You looked at
me as if it
would be
the last
you'd see of
me---storing
my face in
your memory
bank.
Your bags in
hand---you kissed
my cheek
as you would
one in a casket.
I didn't know
a memory
was all you
needed to be
happy---
If I had,
I, too, would
have remembered
blissfully.

---Sandrale Schettini

WHAT ARE YOU AFRAID OF?
NOTHING.

I look at you with love, affection
You just look aside,
I control my urge to kiss you
You see that- then why?

Your eyes search inside me
I feel them move in me
You purposely move them around
my heart
You don't want to touch me there,
They do. Those eyes

Brown, soft felling
I fell what you feel
I understand
Those expressive eyes
Deflecting my stare with skill
I don't want to be hurt , too.

I want to be closer
To hold you and feel the warmth
of your strong independent soul
Smile, and I am uplifted.
Cry, and I will be there to listen.

You're too much for me - I admit that
We're so close in feeling and memories
I have to give- what other lack
an emptiness within me

Fill me with your presence
Our aura will dim a halo
Always in sight of each other
I want to touch you
Having not been touched at all
Its the languish which causes me not to
Its the timidness that holds me back

Expressive beauty pour out of you
In your words
In your body
In your mind
I don't think of you at night anymore or anytime
I don't dream of you
I have your sensations
They linger in my thoughts

Vulnerability is no where to be found
We both can hold our ground
I listen and hear your voice
soft, rich notes

If I can hold your hand
Then like a weary sailor
I've reached land
full of soft sands

-James Gallishaw

EXCERPTS FROM THE PHILOSOPHY AND OPINIONS OF MARCUS GARVEY

GIVE BLACK PEOPLE A CHANCE

If the Negro is inferior, why circumvent him; why suppress his talent and initiative; why rob him of his independent gifts; why fool him out of the rights of country; why imprison his intelligence and exploit his ignorance; why keep him down by the laws of inequality? Why not leave him alone to his own intelligence; why not give him a chance to grow and develop as he sees fit; why not free him from the incubus of a "forced upon" superiority; why not allow him, free and unhampered, to travel toward nationhood? If the whites are good sports, they will give the blacks a chance, and, I predict, that in fifty years, undisturbed or unmolested, I will show you a nation of proud, refined and cultured Black men and women, whose comeliness will out shine that of the age of Solomon.

All Negroes Should Protect Africa

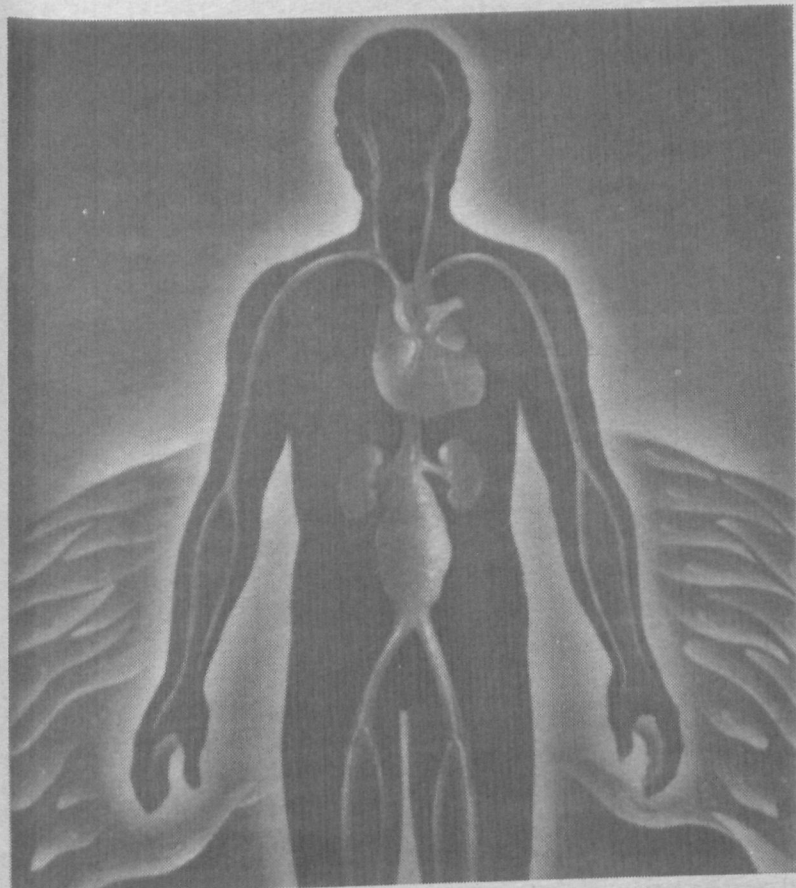
Europe today is bankrupt and cannot advance much capital for the development of African industries, and therefore they are trying to interest American capitalists in the exploitation of the wealth of the great Continent. There is absolutely no reason why the 400,000,000 Negroes of the world should not make a desperate effort to re-conquer our Motherland from the White man, in that, whether he be English, French, German, Italian or Spanish, his one and only interest is selfish exploitation and domination. If native Africans are unable to appreciate the value of their own country from the standard of Western civilization, then it is for us, their brothers, to take to them the knowledge and information that they need to help to develop the country for the common good.

Why should we allow Belgium, Portugal, Spain, Italy, France and England to build up and rehabilitate their bankrupt nations and civilization out of the wealth and resources of our country? They have no room for us in their countries, and surely we have no room for them as exploiters in our country. We have allowed cowardice and fear to take possession of us for a long time, but that will never take us anywhere. It is no use being afraid of these nations and peoples. They are human beings like ourselves. We have blood, feelings, passions, and ambitions just as they have. Why, therefore, should we allow them to trample down our rights and deprive us of our liberty? Negroes everywhere must get that courage of manhood that will enable them to strike out, irrespective of who the enemy is, demand those things that are ours by right—moral, legal and divine.

You And Your Health

Ulcers

by Arlene E. Raphael
Staff Writer



can occur. Peptic ulcers in the esophagus, stomach and duodenum are the most frequent. Peptic ulcers are a result of enzymatic- primarily hydrochloric acid- erosion of the digestive tissue. Peptic ulcers are most commonly due to stress and poor dietary habits. Hemorrhaging- bleeding-, abdominal pain, vomiting and nausea are among the symptoms associated with peptic ulcers. If abdominal pain is recurrent, this may be an indication of continued bleeding, perforation, or that the ulcer has failed to heal. In the case a broken ulcer, perforation or bleeding into the gut, leads to the poisoning of the blood and body. This poisoning is termed peritonitis. Peptic ulcers occur most frequently in the stomach and the duodenum and less frequently in the esophagus. A large percentage of stomach ulcerations can be cancerous, therefore early detection is vital.

Peptic ulcers should be treated with care. Persons with peptic ulcers should avoid pepper or spicy foods, fried foods, and alcohol (including wine and beer). Meats should be avoided, if not the skin should be removed. Anything that produces hydrochloric acid should be eliminated from the diet. Bran, grits, Cream of Wheat, and oats are some of the recommended foods for roughage. Tigermet, malox, mineral oil, milk and molantin are antacids which sooth the ulcerated region. Most of all stress control is necessary.

Ulcerative Colitis

Ulcerative colitis, as its name indicates, is the ulceration of the colon. It occurs mainly in the upper and lower regions of the colon. The symptoms include continual excrement, loose bowels, bleeding, inflammation of the colon area, and pain during bowel movement. The primary cause of ulcerative colitis is stress. John Douglas Dulles suffered from a severe case of ulcerative colitis due to the stress endured in the process of striving until the age of 63 to gain the title of Secretary of State.

Ulcerative colitis, like peptic ulcers, can be cancerous and again early detection is vital. Cancerous ulcerative colitis requires the removal of the infected region. In some instances a colostomy- the

artificial forming of an anal opening- is necessary. Some doctors find it necessary to place patients with ulcerative colitis on special diets and relaxation therapy. Foods like cream of wheat (without butter) give bulk with out being harsh on the colon.

Varicose Ulcers

Varicose veins have been found to be due to inherited physical structure as well as poor circulation. Veins, since they do not have the elasticity of the arteries, become stretched or varicose and they remain stretched. Varicose ulceration is the rupturing of varicose veins. Varicose ulcers can be treated by using bandaging, antibiotics, and in more severe cases vascular surgery (venous stripping). The process of venous stripping requires that the vein is drained and cut from the groin to the ankle. The saphenous vein is then removed. Although the procedure does take a long time to heal, the vein that is removed is not missed by the body. Tributaries form to replace the function of the removed vein. Although vascular surgery is one of the recommended treatments of varicose veins and varicose ulceration, it is only recommended when the vein is located in certain regions.

Prevention

Ulcers are caused by a variety of circumstances. The most common are stress and poor dietary habits. The old saying 'prevention is better than cure' is the key to health. Instead of grabbing a bite to eat, take the time to sit and have a healthy meal that will enable to avoid those common diseases that slow you down. Instead of rushing to all those seemingly important things that you never have enough time to do, take the time to relax. You may find that while you are relaxing you can plan effective time management maneuvers that will give you time to do all the things you have to do, while maintaining your health. Remember ulcers not only eat away at the body but also at a productive life.

An ulcer is one of the most painful diseases that ails the human body. Ulcers are open sores on the skin or mucous membrane. Ulcers are most commonly associated with the gastrointestinal tract, but in reality they can occur anywhere in or on the body. The location of the ulcer can be determined from the name. For example, corneal ulcer is the ulceration of the eye region. Varicose ulcer is the ulceration of varicose veins. Ulcerations are generally caused by continuous irritation- as in bedsores which are also considered ulcers- or by undue stress- as in ulcerative colitis.

Gastrointestinal Ulcerations

Within the digestive tract there is a large array of ulcers that

ever happened; therefore, for the sake of safety and of having an updated immunization record, there is no harm in having a second dosage.

Evidence has shown that about 1 in every 10 persons who has received only one of two vaccines against measles have contracted the disease.

Considering that the city has two epidemics on its hands, it should be in the interest of every student to be fully immunized for the sake of him/herself and fellow students.

Article based on lectures by
Rev. Dr. Benjamin W. Watkins
Mayor of Harlem

Dear Reader,

Thank you for your response to my article entitled "The Blood" in the last issue. I would also like to state that in including the promotional for the Red Cross, I by no means meant to promote the sale of blood. However, I must point out that the money raised by the Red Cross is utilized in the campaign to help the needy.

Arlene E. Raphael

(con't on pg. 9)

(con't from pg. 1) Immunize

stringent, great emphasis has been placed on the need to have the entire population of City College fully protected from mumps, rubella and measles, which again is on the uprise. Tuberculosis (TB), another highly communicable disease, is also increasing rapidly. Tests for exposure to TB will be conducted at the health fair.

Concerning the question as to whether any complications may arise from being given a second dosage of any specific vaccination, Mr. Payton stated that there is no evidence that such has

The Brooklyn Boycott Lives!

by Dr. Lenora Fulani

On January 18, 1990 a Haitian woman was beaten at a vegetable market on Church Avenue in the Flatbush area of Brooklyn-- home to the largest African American and Caribbean American community in the United States. The owner claimed that she had stolen from him his store, but her bags contained only meat purchased at another store. A crowd of people quickly gathered outside the store, which is owned by a Korean family and a boycott was organized which has lasted until now.

The political establishment and the corporate-owned media say the boycott of the Family Red Apple grocery store should end. Elected officials (including New York City's mayor, David Dinkins), have crossed the peoples' picket line! They accuse the Black Community of "going to far" and of being "racist." Judges have issued orders forcing the picketers further and further from the store; some demonstrators have been arrested.

The fact is that the boycott is not anti-Korean. There are many Korean-owned businesses in the city; often they are located in the Black community, and while racial abuse occurs in some of them-- and they are boycotted (some have closed down as a result- Nostrand Avenue boycott)-most have a decent relationship with their neighbors and customers.

The fact is that the boycott is not about Black people being racist towards Korean people. It is a protest against the failure of elected officials to attend to or to allow the community to attend to the economic and social needs of the African American community, which they have abandoned, a community which has no political representation. It is a protest against the absolute failure to give any economic representation to the people of Flatbush, or to any of our Black and Latino communities.

What started out as a protest against a single racial incident has exploded into a life and death struggle for the empowerment of a community which is insisting on its right to use the economic weapon of the boycott, forged by Dr. Martin Luther King, Jr. in Montgomery, Alabama thirty-four years ago, to defend itself from economic genocide.

Economic Independence is the key to the survival of any society. The Boycott Lives.

Organization of African Peoples Participation in Technology (O.F.A.P.P.I.T)

by Johnny Pugh

On Tuesday October 23, 1990 at NAC room 1/211 there was a symposium honoring Dr. Obraga, Director of Industrial Technology, and his colleagues Prof. Fubareq Captain Tooji, Mr. Asem of the Ministry of Science and Technology of the Federal Republic of Nigeria at Lagos. The symposium was sponsored by OFAPPIT, a non-profit organization devoted to the encouragement of science and technology in the African community. Besides organizing seminars and publishing a newsletter, OFAPPIT associates have designed airplanes, tractors, and automobiles with various

projects under way. OFAPPIT has wide-ranging support from various African businesses, and organizations of goodwill, and they also encourage the younger generation of students to think in terms of various technological and scientific careers particularly of the sort which they can control.

The panelists included Prof. Edward Scobie, historian in the Africana Studies Department, of City College; Dr. Gaberrai Oyibo, mathematician and aeronautics expert, President of OFAPPIT Inc.; Dr. Felix Musha, scientist, United Nations Organization. The respondents were Dr. Tim Oobiaga, Captain

Muhammad Tososi, and Mr. F Asem. The moderator was Professor Dr. Chudi Uwazurike, sociologist, of City College.

This symposium was a positive outlet for those students who desire to go into technology and science, and develop opportunities for Africans in America and abroad.

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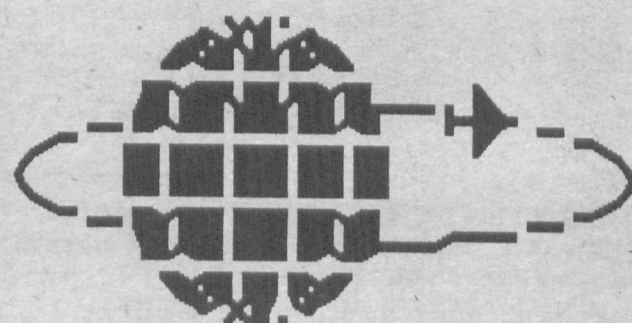
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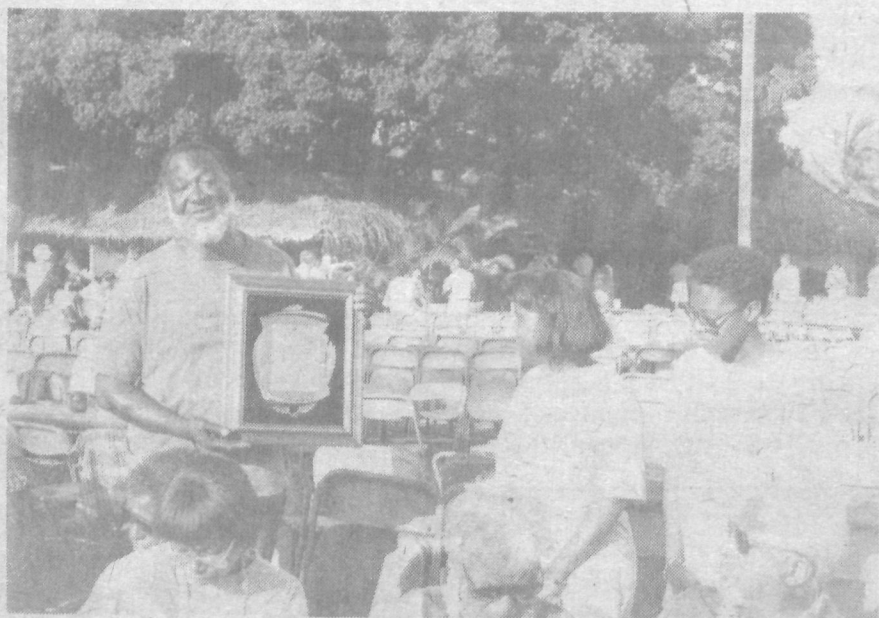


OPPORTUNITIES IN:
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BUSINESS MANAGEMENT
GRAPHIC ARTS
LAYOUT TECHNICIAN
AND MANY OTHERS





For Your Information



STUDENT CULTURAL EXCHANGE HONOR

The Students for Cultural Exchange recently awarded a plaque to Professor William C. Wright, who developed the program in 1971, and has been taking students abroad ever since. The students presented this plaque to Professor Wright in Hawaii, the site of their last trip. The plaque reads: "To Professor Wright in Recognition of his extreme perseverance and dedicated service to the City College Students for Cultural Exchange. Thank You. Michelle L. Calaway, President, Tashia York, Vice-President. 'The world is attainable for those with an inclination to get around it.'" The next cultural exchange trip will be to Greece. The cost is \$1289 double occupancy. for more information, contact Prof. Wright at (212) 650-7922.

Brooklyn. For more information call: (718) 596-9819, or Medgar Evers College.

ATTENTION YOUNG ENTREPRENEURS:

The United States Small Business Administration is accepting nominations for the 1991 N.Y.S. Young Entrepreneur Award. The SBA is looking for a N.Y.S. entrepreneur who serves as a

majority owner, has been in operation for at least 3 years, and who will not be 30 years old by 5/5/91. Entries must be postmarked by Nov. 16, 1990. Send them to the Office of the Regional Administrator, US Small Business Administration, 26 Federal Plaza, New York, N.Y. 10278. For more information, call (212) 264-4481.

1990 HUGHES AWARD

Playwright and novelist Alice Childress will receive the 1990 City College Langston Hughes Award for outstanding contributions to the arts and letters on Nov. 10, in Aaron Davis Hall, at 7:30 p.m. Ms. Childress is best known for her plays Wine In the Wilderness, Trouble In Mind, and Wedding Band, and her novel A Hero Ain't Nothin' But A Sandwich. For more information, contact Prof. Patterson, (212) 650-6353/5408.

DAUGHTERS OF AFRICA

"Come feel the rhythm and jam with us!" On Nov. 9, there will be a party in the NAC Ballroom, 9 p.m.-until, donations \$1.

Also, on November 16, join the Daughters in the NAC Ballroom at 7 p.m. to hear Haki Madhubuti speak.

PHOTOGRAPHERS!!!

Photographer's Forum magazine is presenting their 11th Annual College Photo Contest and is offering over \$4,000 in cash prizes for color or black and white prints and color slides. No black and white slides, please!! All contest finalists will be published in the Best of College Photography Annual: 1991. Entries must be postmarked before Nov. 30, 1990; fee is \$3.75 per photo entered. For more information, contact *The Paper* office, (212) 650-5029.

AGENDA FOR ECONOMIC JUSTICE

A conference on the economic empowerment of African-American people will be held on Saturday, December 1st, 10:00 a.m. to 2:00 p.m. The conference coordinator is Annette Robinson. There will be various workshops running concurrently from 11:30 a.m. to 1:30 p.m., followed by an Assembly for Action, convening at 1:30 p.m. The conference is FREE, and will be held at the Medgar Evers College--the new campus on Bedford Avenue (Between Crown and Montgomery Streets) in

The man that wanderth
out of the way
understanding shall
remain in the
congregation of the dead.

Through wisdom is a
house builded. . . and
by understanding it is
established . . . and by
knowledge shall the
rooms be filled with all
precious and pleasant
"things".

How much better it is to
get wisdom than gold. . .
and to get understanding
rather than sliver.